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** CONTINUING DATA ***** *None PS 1/19/05*

** FOREIGN APPLICATIONS ***** *Yes DP 1/10/05*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>PS 1/19/05</i>				
Verified and Acknowledged Examiner's Signature <i>DRB</i> Initials <i>PS</i>				

ADDRESS
 21828
 CARRIER BLACKMAN AND ASSOCIATES
 24101 NOVI ROAD
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 48375

TITLE
 Electric parking brake system

☐ All Fees

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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